

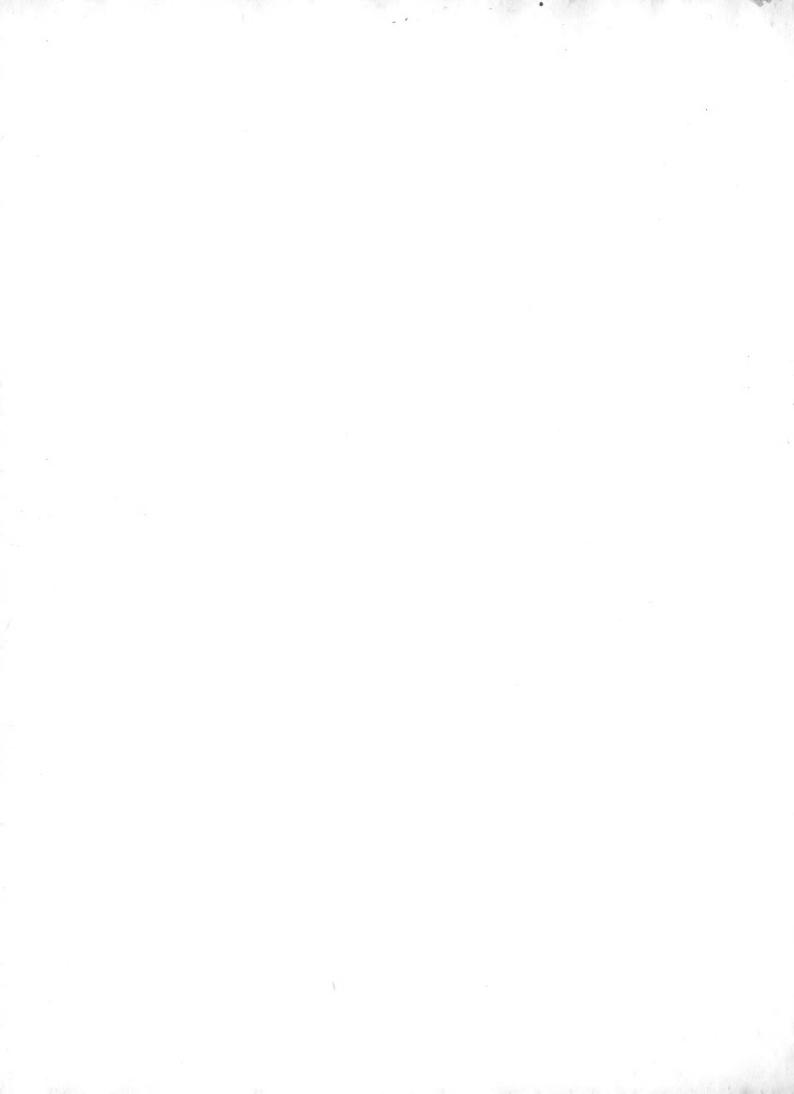
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Postrait by Ira C. Hill

KITTY CHEATHAM

# A NURSERY GARLAND

Woven by

## KITTY CHEATHAM

Pictured by

Graham Robertson

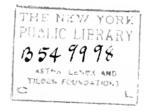


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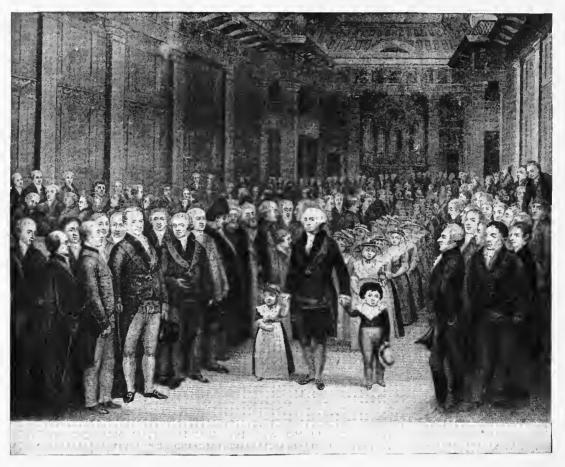






## GEORGE WASHINGTON, the father of our country

"Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."



TO THE GRAND LODGES OF THE UNITED STATES

This print represents THE DISTINGUISHING CHARACTERISTIC OF MASONRY, CHARITY bestowed on proper objects.

"Let us raise a standard, to which the wise and honest can repair; the event is in the hands of God."—George Washington.

"Blessed are the pure in heart; for they shall see God."

# HOPKINSON'S song, 'My days have been so wondrous free,' 1759

A loving greeting to You, dear Francis Hopkinson! Welcome to our Garden! -K. C.



My days have been so wondrous free The little birds that fly With careless ease from tree to tree Were not so blest as 1. Ask gliding waters if a tear Of mine increased their stream, And ask the breathing gales if e'er I lent a sigh to them.

THE utmost simplicity, spontaneous childlike joy, purity, beauty of rhythm, inspired our, first national expression in music, the little song entitled, My days have been so wondrous free, which was written for and dedicated to "the young, as a study for the clavecin." The composer, Francis Hopkinson, was a signer of the Declaration of Independence, and an active memaliber of the Convention of 1787 which formed the Constitution of the United States. He was a close

friend of Washington, to whom the first copy of the song was sent. Washington's flute now rests tenderly, at Mount Vernon on the little spinet of Nellie' Custis. The song sings of the birds, trees, 'brooks, zephyrs, and ends with a dainty, delicate dance movement which suggests the purest rhythm, and grace. This spiritual sense of grace and rhythmic joy is at the root of all creation, and all true art expresses it. "The fruits of the spirit are love, peace, and joy."

Francis Hopkinson and James Lyon. O. G. Sonneck, Printed privately, 1905.

America triumphant under God and His Christ. Kitty Cheatham—G. P. Putnam's Sons.

## Afterglow

THE new year comes, beloved children, a tender nursling springing from a glowing rainbow of promise, whose wonderful new lights and colors bring a gentle benediction and touch with exquisite RADIANCE, every living thing, from the tiniest sparkling dew-drop to the grandest symphony.

What a lovely, joyous word is RADIANCE! It sounds like a dancing ray with "1" in the middle. The "1" is the whole world which is singing and dancing and calling: "1 am God's happy child!" God is Life and everything is living; God is Love and everything is loving. Everything! The suushine, the birds, flowers, animals, trees, mountains, brooklets, the children—big and little; everything is a ray, or idea or thought or child of God, springing from radiant Light and harmony, the tender Father-Mother Love, which is ever brooding over all and singing Father-Mother Love, which is ever brooding over all and singing to Her child:

Lullaby, lullaby, mother-love sings Over the cradle of peasant and kings. "God is the Father and Mother of all," This is Christ's message to great and small. Love clothes the lily in radiant white, Love feeds the lambkins, and guards through the night; Love broodeth over each hamlet and hall, Love never faileth, but careth for all.

Each child or ray or thought comes forth a triumphant herald Each child or ray or thought comes forth a triumphant herald of the new era, a tender messenger, bringing us the transfigured message that this radiant child of God—the whole universe—is itself a beantiful song of perfect harmony and rhythm. The harmony and rhythmic thoughts of Love and Truth, which make us grateful, truthful, kind and thoughtful of others, are the notes in the key of Life. When we strike them in unity, we sound a wonderful chord, whose heavenly harmonies we must make known to all of "His little ones." These harmony thoughts are also little lamps, filled with the oil of Love. They shed a tender light which puts out the inharmony and darkness of unloving, untruthful, ungrateful mortal thoughts, which bring discord and seeming death. discord and seeming death.

This new flower, or chapter, in our NURSERY GARLAND has sprung forth to remind us that our "wondrous day star" has spring forth to remind us that our wondrous day star has led us, with its gentle beams, with its sweet shepherd presence, safely and quickly to the young child, America Triumphant. We are very grateful to the faithful guardians of her childhood, to the "angels" who ministered unto her. Tenderly and reverently, we open the gates of our Garden of immortality and

\*Love's Lullaby—Augusta E. Stetson, C. S. D. G. Schirmer, Inc. (See page 145)

welcome into its precious fragrance our "wise men," George Washington and Abraham Lincoln.

They smile upon us and say, "We have always been in your garden. The Love thoughts are melting away the mist which seemed to hide us."

You remember, beloved ones, that nineteen hundred years ago, the disciples whom the dear Christ Jesus called his "little children," saw the light of Love reveal to them the two prophets, Moses and Elijah, in the beautiful RADIANCE of immortality; so we, to-day, through the radium of Love must dissolve the shadows of false mortal thoughts which would try to hide from us our two loved prophets, George Washington and Abraham Lincoln. They not only loved little children, but were "as little children," and they proved their childlike trust in our Father-Mother God by turning always to the Light of ever-present Love in every hour of America's need. This is why the names and presence of George Washington and Abraham Lincoln are eternally linked by God. There was so much "oil" in young Abraham Lincoln's "lamp" that God spoke through him, when he, Lincoln, said:

"Washington is the mightiest name on earthlong since mightiest in the cause of civil li-berty; still mightiest in the moral reformation." "On that name a eulogy is expected. It cannot be. To add brightness to the sun or glory to the name of Washington is alike impossible. Let none attempt it. In solemn awe pronounce the name, and in its naked, deathless splendor leave it shining on."

Dear children, we must never forget that America triumphant is a great spiritual idea or child of God. Her cornerstone is childlikeness; that means that the qualities or thoughts of honesty and purity, of Love and Truth are the Light upon which she was founded. She is Our America. Let us guard and protect her "deathless splendor."

Tenderly, lovingly, your friend,

4 Cheathau.

January 1, 1921.



The Lincoln statue by Gutzon Borglum

"This nation, under God, shall have a new birth of freedom, —government of the people, by the people, for the people shall not perish from the earth."—Abraham Lincoln.

America, thou gavest birth To light that lighteth all the earth. God keep it pure! We love that onward leading light; We will defend it with our might; It shall endure!

America, on-pressing van Of all the hopes of waking man, We love thy flag!-Thy stately flag of steadfast stars, And white, close held to heart-red bars, Which none shall drag!

America, the God of love, Whose name is ev'ry name above, Is thy defense. 'Tis thou must lead the longing world From phantom fears to Love's unfurled Omnipotence.

1 believe strictly in the Monroe Doctrine, in our Constitution and in the laws of God.

—Mary Baker Eddy,

Our America-G. Schirmer, Inc. (See page 33)

One God, One Law, Divine Democracy, Universal Brotherhood.

—Augusta E. Stetson.

Lovingly dedicated to all the children in the world.

"The author has often remembered our Master's love for tittle children, and understood how truly such as they belong to the heavenly kingdom."—Mary Baker Eddy.

Miss Cheatham acknowledges, with gratitude, her appreciation of the invaluable co-operation of all who have assisted in the compiling of this book . . . the composers and writers who have generously contributed original manuscripts, verses and arrangements; the publishers who have given permission for the re-print of certain poems and to Mr. Graham Robertson for the illustrations and many helpful suggestions.

	À ,	



Blows a breeze from Babyland, from Babyland, from Babyland, Scent o'sweets from Babyland, o'blossom time and may.

Leave awhile your weary quest, some dim and Never-may be land, Wander back to Babyland, dear land of Yesterday.

There the dawn still lingers and her silver feet fall slowly, Softly over waking fields a-glimmer with the dew;

There the peace is perfect and the fragrant hush is holy:

Ah, the dawn in Babyland when all the world is new!

G.R.

#### ٧

#### PREFACE

It was our original intention to make this book a collection for little children, and so it is a real nursery book. The nursery, however, has expanded into a universal one and includes "children of a larger growth."

After all it is they who to-day are finding out that all must begin again as little children to be taught of the things that "are hidden from the wise and prudent and revealed unto babes."

Often, in listening to the dear, joyous, and tender little tunes that have inspired some of the greatest musical works, I have longed to gather them from their grown-up developed settings, and introduce them, in verse, to their little sisters and brothers who have sprung from the same immortal well-springs of beauty, purity, simplicity and sincerity. One feels sure that working together they can and will be real peace ambassadors to all the tired children of the world who are longing to be freed from the discords of strife, and to find the real music—the harmony—which comes from true brotherhood.

We are happy to discover that Beethoven and Milton are unitedly singing a "hymn of praise," that another wild flower of England, ("Little flower in the Crannied Wall"—*Tennyson*) has found its way straight to a noble friend, the "Andante" from the Fifth Symphony (*Beethoven*), and nestled, in close comradeship, to give forth a wonderful message.

"Little Flower in the Crannied Wall

If I could understand what you are I should know what God and man is."



See how man, who is God's glory, sings out in that triumphant note of harmony. We find R. L. S. offering a leaflet from his immortal garden, to lead young Mozart to

"The fairy land afar Where the little people are"

and we hear "Papa" Haydn and "Mother Goose" joking together. We discover that Bach sings—and joyously—our evening prayers with us.

"Now I lay me down to sleep,
I know that God His child will keep,
I know that God, my life, is nigh;
I live in Him, I cannot die."



This little prayer belongs to all these great gardeners, for they "live in Him" who is the eternal, unending source of all beauty and harmony, and, therefore, "cannot die." We are meeting them, and all, in the Garden of immortality, where lovely budding things are daily springing forth with unceasing and increasing beauty and fragrance.

Brahms reveals to us what fine playfellows the hills and little children are and what an important secret they find out. These and other fragrant blossoms from many gardens form our nursery garland, which has woven itself gradually into a universal wreath crowning all humanity. Its petals are falling lovingly on all the little children in the world. It knows no time, space, nor nationality; no difference of speech, for there is really but one language, and if it helps to teach the world to speak that language it will have performed its mission.

#### PREFACE—Continued

Sing our songs of gladness, Children of the King! In our wondrous garden Play and dance and sing.

Breathe a tender prayer: "Father-Mother Love; Here thy lambkins enter, Following the dove.

For this radiant garden Is an ark of rest, And the flowers we gather Form a garland blest.

Here the lamb and lion Play in happy glee; Here the dove and eagle Nest in unity.

Here a wondrous day star Rends the veil of night; Babes reveal the secret: "Love alone is Light."

Realtern,

There are few directions or traditions given in this book and no dates. They are not necessary. Material history is drawing to a close and in the dawn of a new light let us meet—the child, the mother, the teacher, everyone—in a higher and more loving co-operation, realizing always that we are, each, *individual revelators* and interpreters, and that "what blesses one blesses all."

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Sumer is i-cumen in; Lhude sing cuccu!



FIRST WE DANCE

The sunbeams dance on land and sea, The windflowers dance, so why not we? And see the grass how strangely green Where feet of Faërie dance unseen.

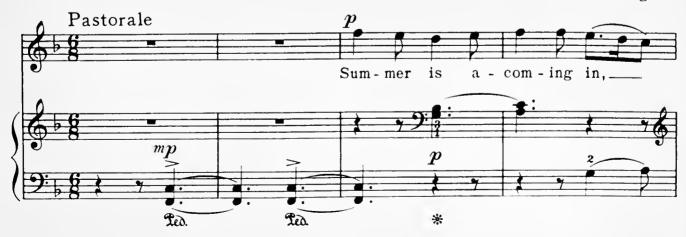
G. R.

This is our very first English song! Aren't we glad to find out that it sings of joy and sunshine and springtime— of green woods and blossoming meadows, where lambkins play and little growing things spring forth! Spring is a wonderful word! Do you remember when a great Roman soldier, named Paul, stood once upon a hill called Mars, and begged those poor young men of Athens (who thought they knew so much and really knew so little) to look up and out of the "temples made with hands" and to remember that their poets had said: "We are also His offspring:" Is'nt our English language a beautiful one to give us such words! Think of springing off from God! That is why we must dance, and "leap as the hart," and be joyous and glad, and find beauty and harmony in everything that we see and hear. A little singing bird caused this first song of ours to be written, and the little songster is asked to sing always— and so are we, and together— for this music was written for four voices to sing, a Rondel, a real little community chorus!

K. C.

### Sumer is i-cumen in

Old English



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\* "Verteth" means, "seeks the green fern"

### Minuet

Words by Fullerton L.Waldo

J. S. Bach



The minuet is a lovely dance, and teaches courtesy, grace, and reverence for others.

K. C.



"A musician who wishes to think correctly when composing, should have melody and harmony simultaneously in his mind."

Joh. Sch. Bach.

Gavotte No. 2
From the Sixth English Suite



#### Gavotte

#### From the Fourth French Suite

Bach



Perhaps we can think of some musical words that sing themselves to the little wordless tunes— Ear-Music! A great poet, named Wordsworth, once wrote, speaking of breezes that rustled through the trees ("breathing trees," as our beloved R. L. S. calls them):

"A soft Eye-Music of slow waving bows, Powerful almost as vocal harmony, To stay the wanderer's steps and soothe his thoughts."

It will be wonderful to find out—as we shall—that all things, really, sing together in one harmonious whole. We must find the "lost chord".

\*\*K. C.\*\*

#### The Elfin Invitation

Words by Burges Johnson From the Magic Flute

W. A. Mozart





"Music ought never to offend the ear, but should always remain music, which desires to give pleasure." Mozart.

## Le Pont d'Avignon



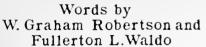
When singing "Les beaux messieurs font comm' ça," accompany the words with a bow.

In the same way make a courtsey when singing "Les belles dames font comm' ça." French is such a beautiful musical language that it sings itself,— so we will not translate this little song, but bow and courtsey to the spirit of reverence which it represents.

Do you know the little legend of how the bridge at Avignon was built? Once a little Shepherd-boy, while tending his mother's sheep, heard a gentle voice saying: "Go, shepherd-boy, build a bridge at Avignon! Though you are little and young, and there is a long way to go, and the river is strong and rushing, it is to such as you that the faith that 'moves mountains' is given." The little boy obeyed, though he had only three pennies in the world to go with. (There were no bridges in those days—only small wooden ferry-boats.) When, after many happenings, he came to Avignon, he walked straight to the church and said in a loud, clear voice, "God has send me to build a great bridge across the river." The people and the preacher said, "Put him in prison!" and then—what do you think happened? He quickly lifted a great block of stone, about seven feet long, as easily as if it had been a pebble—he knew where his strength came from—and straightway marched, with head high up, to the spot where the bridge must be. He was left alone to do his work, and the great bridge came forth. Do you wonder that many lovely ladies and gentlemen, and little girls and boys, have stopped on that bridge, "Le Pont d'Avignon," to curtsey and bow in reverence to that little shepherd-boy?



Faintly fragrant, like the vagrant Memories of dreaming.



### Minuet

Written by Mozart



Mr. Robertson's fragrant "Scent of posies" leads us-in the first verse-to "tiny Wolfgang" himself; we listen to him with reverence and wonder!

Mr. Waldo-in the second verse-lets us play and dance and sing with him. 27094

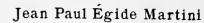
K.C.



#### Menuet d'Exaudet



### Gavotte







## Gavotte





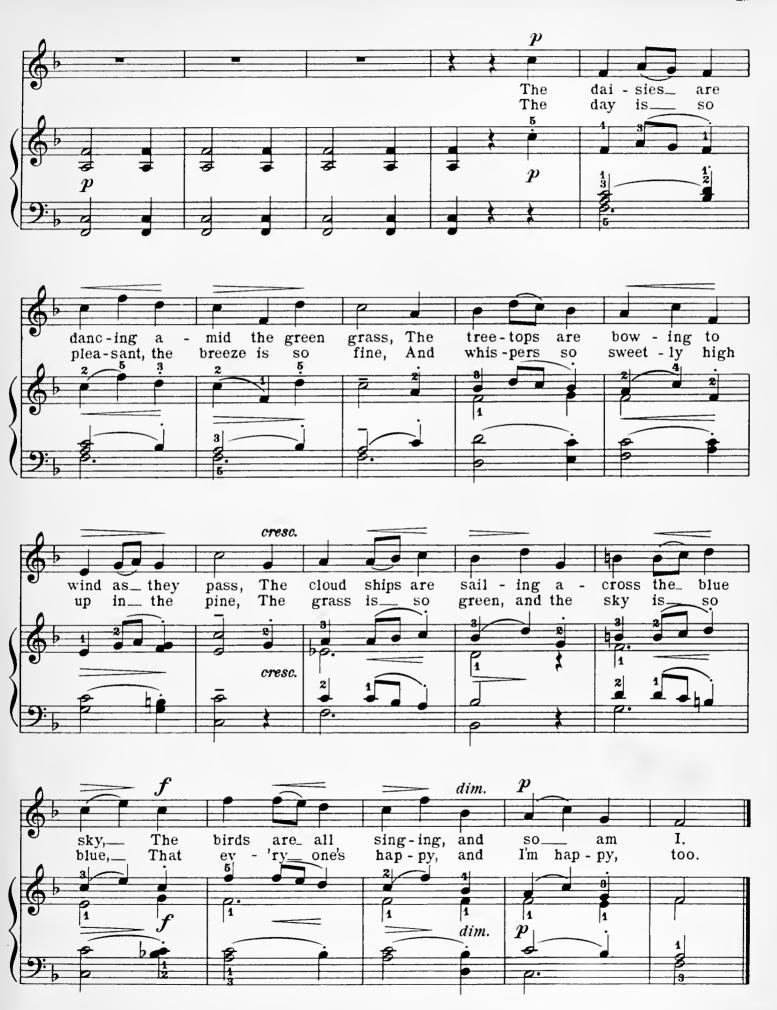


## Spring Dance "A Pleasant Day"

Words by Burges Johnson and Walter Pritchard Eaton

Music by Ossip Gabrilowitch





# Minuet From Haydn's Toy Symphony

Words by John Logan

Andantino

Sweet bird, sweet bird,

Andantino

Sweet bird, sweet bird,

Andantino

Sweet bird, sweet bird,







## The Baby Star





## The Fairy

Over hill, over dale,
Thorough bush, thorough brier,
Over park, over pale,
Thorough flood, thorough fire,
I do wander everywhere,
Swifter than the moon's sphere;

And I serve the fairy queen,
To dew her orbs upon the green.
The cowslips tall her pensioners be;
In their gold coats spots you see;
I must go seek some dewdrops here,
And hang a pearl in every cowslip's ear.

Shakespeare
(A Midsummer Night's Dream)

### Grandmother's Minuet



Now make up some lovely steps of your own—the most beautiful and graceful ones you can think of—and then show them to others, and soon everybody will be dancing! (Everybody really has beautiful thoughts, and you have to think things before they can be expressed. Let's help them to know this!)

K. C.



#### Waltz



### Dansons la Capucine

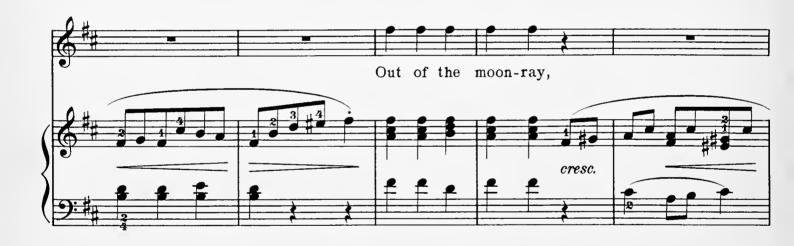


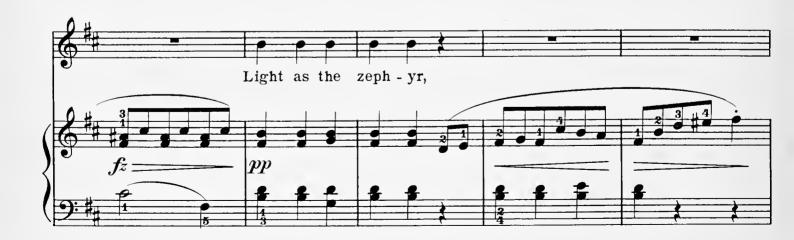
## Elfin Dance

Words by Fullerton L. Waldo

Edward Grieg













I have been thinking that the lovely picture opposite is, really, the new map of Our America, and that the true discoverers are just emerging, winged, crowned and radiant with the glow-ry of all they have found in this pure "Light that lighteth all the earth." Have you noticed that the very last discoverer, she who follows the "Woman clothed with the Sun and upon her head a crown of twelve stars," brings, in her baby hands, this new heaven and earth? People who have "eyes and will not see" seem to need these things, called symbols, but our royal messenger never looks at the symbol; she, instead, turns her shining love-lit eyes longingly toward the weary wanderers who at last are coming, like tired children, out from the mists of "phantom fears" into this new sun-lit Kingdom of the United States of the World, whose flag is "Love's Unfurled Omnipotence!" Even the bluebird. when she hears that a Real Kingdom has at last been established, spreads her joyous wings and flies quickly to sing in it. Do you see, also, how the triumphant train of royalties pauses a moment, so that one of the discoverers may welcome the little winged arrival? I know that the little child who is standing alone, with a tender new-found glow covering it, and holding out its Very Own Light (which makes much of the glow), is thinking and seeing and hearing wondrous things—even before it enters the "straight and narrow" luminous doorway. Thoughts are things and heaven is harmony! Each of these blessed, winged messengers has found and is bringing to us, out of this kingdom of harmony, beautiful ideas which are called songs. I think our Queen, with the crown of Love upon her brow, has revealed for us Our America.

"Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke xviii:16

"Who is the greatest in the Kingdom of Heaven?"
And Jesus called a little child unto Him, and set him in the midst of them, and said, "Verily I say unto you, except ye . . . become as little children, ye shall not enter into the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven."

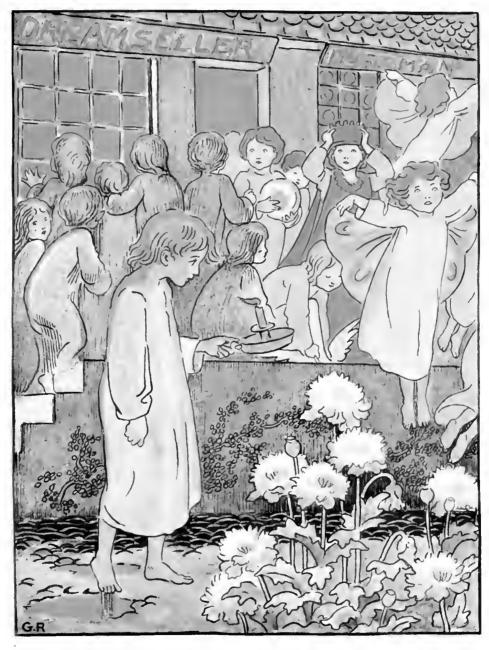
Matthew xviii: 1-4

And when the chief priests and scribes saw the wonderful things that He did, and the children crying in the temple and saying, "Hosanna" . . . . . they were sore displeased. . . And Jesus saith unto them, . . . "Have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?"

Matthew xxi: 15-16

"I thank thee, O Father, . . . . because thou hast hid these things from the wise and prudent, and hast revealed them unto babes."

Matthew xi:25



America, thou gavest birth To light that lighteth all the earth, God keep it pure -



NEXT WE SING

As glides our song from grave to gay The notes float up, then sink away; Now joyous as the skylark's tale, Now pensive with the nightingale.

G. R.

#### Our America

Words by Alice Morgan Harrison

(This version supersedes the original version in triple time.)

Augusta E. Stetson, C. S. D.



The piano-part can be used by a mixed chorus when part-singing is desired.

Copyright, 1916, by Augusta E. Stetson 27094 Assigned, 1916, to G. Schirmer

#### **OUR AMERICA**

1

America, thou gavest birth
To light that lighteth all the earth.
God keep it pure!
We love that onward leading light;
We will defend it with our might;
It shall endure!

2

America, our love of thee
Is freemen's love of Liberty,
The Spirit-blest,
Which holds high happiness in store,
When Right shall reign from shore to shore,
From East to West.

3

America, thy seer-graved seal
Foretells the perfect Commonweal
Of God-made men;
Its eagle with unwearied wings
Is symbol of the thought-seen things
Of prophets' ken.

4

America, on-pressing van
Of all the hopes of waking man,
We love thy flag!—
Thy stately flag of steadfast stars,
And white, close held to heart-red bars,
Which none shall drag!

5

America, in thee is found
Manasseh's tribe, to Ephraim bound
By Israel's vow,
Whose destiny is heaven-sealed;
Far-spreading vine in fruitful field.
God's planting, thou!

6

America, faith-shadowed land,
Truth dwells in thee, and Truth shall stand
To guard thy gate.
Thy planted seed of potent good
Shall grow to world-wide brotherhood,
Man's true estate.

7

America, the God of love,
Whose name is ev'ry name above,
Is thy defense.
'Tis thou must lead the longing world
From phantom fears to Love's unfurled
Omnipotence.

Alice Morgan Harrison July, 1916.

#### A Hymn of Praise



"The eyes of the blind ARE opened— the ears of the deaf unstopped". Beethoven and Milton are singing TO-GETHER, and are asking us to join them in a MIGHTY PAEAN OF PRAISE to the ONE "KING OF KINGS and 27094 LORD OF LORDS." K.C.



THE ROYAL CORN—SUN-CROWNED and MIGHTY as it bends in PATIENCE and HUMILITY! There was once a famine in Egypt (which means darkness), and ONLY JOSEPH, who LOVED HIS ENEMIES, had much CORN. "Fear ye not— I will nourish you and your little ones. And he comforted them and spake kindly unto them". (Gen. 50: 21.) There is a famine to-day. Let us be JOSEPHS and feed ALL our brothers with CORN. "LITTLE CHILDREN, A NEW COMMANDMENT I GIVE UNTO YOU, THAT YE LOVE ONE ANOTHER," was the message brought by the GREAT SOLDIER. Obeying this COMMAND, and "under the banner of HIS LOVE," let us take step and march on to VICTORY! K. C.

## "Swing low, sweet chariot" Old Negro "Spiritual"





## Little David Old Negro Spiritual





<sup>\*</sup> This part preferably without accompaniment. 27094

## I want to be ready Old Negro Spiritual

Arranged by W. L. Wright



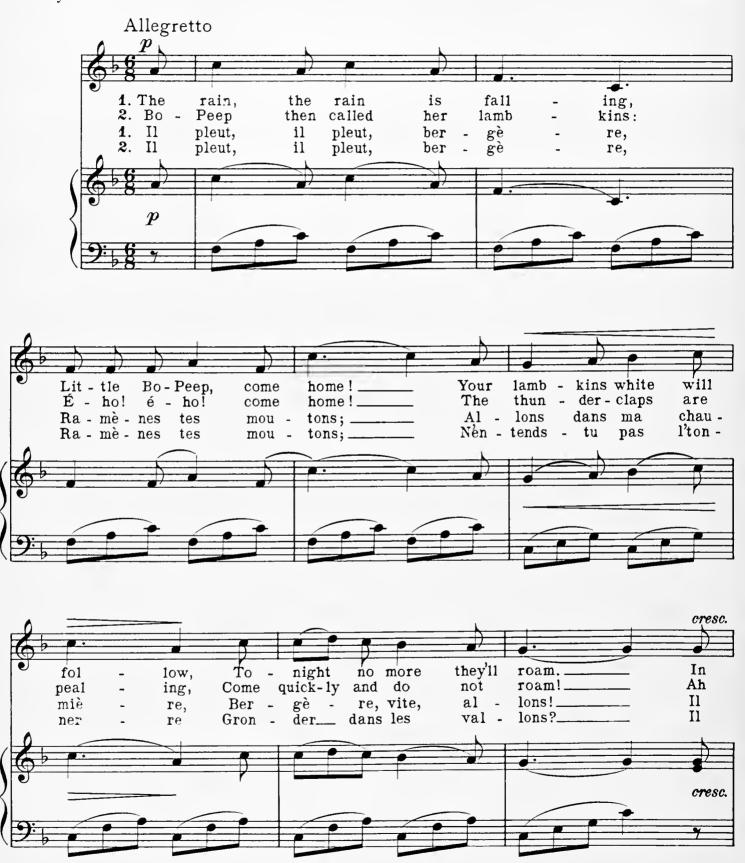


## The Rain is Falling

#### Il pleut, Bergère

English version by Kitty Cheatham

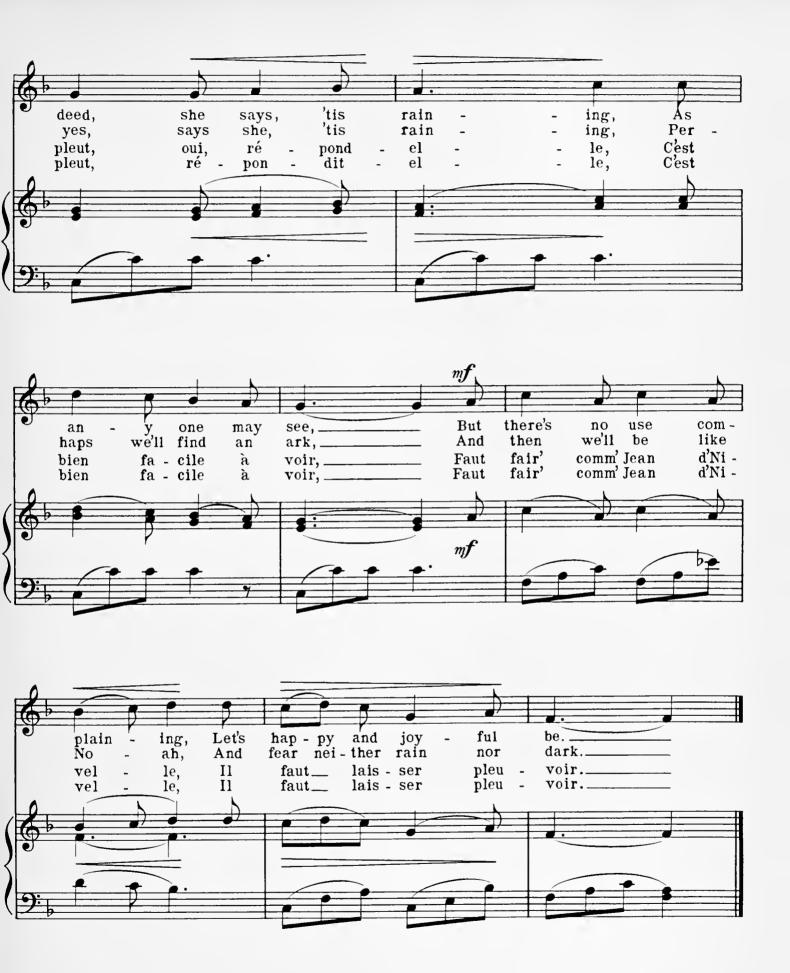
Old French





Il pleut, il pleut, bergère. Ramenez vos moutons.

		*



# Il était une bergère



### IL ÉTAIT UNE BERGÈRE

- Le chat qui la regarde
   Et ron, ron, ron, petit patapon,
   Le chat qui la regarde
   A un p'tit air fripon,
   Ron, ron,
   A un p'tit air fripon.
- 4. "Si tu y mets la patte,
  Et ron, ron, ron, petit patapon,
  Si tu y mets la patte
  Tu auras du baton,
  Ron, ron,
  Tu auras du baton."
- 5. Il n'y mit pas la patte,
  Et ron, ron, ron, petit patapon,
  Il n'y mit pas la patte,
  Il y mit le menton,
  Ron, ron,
  Il y mit le menton.
- La bergère en colère,
   Et ron, ron, ron, petit patapon,
   La bergère en colère
   Battit son p'tit chaton
   Ron, ron,
   Battit son p'tit chaton.
- 7. J'ai le coeur gros, ma mère—
  Et ron, ron, ron, petit patapon,
  J'ai le coeur gros, ma mère
  Mon chat a faim voyons
  Ron, ron,
  Mon chat a faim voyons.
- 8. Lui donne du lait, ma chère Et ron, ron, ron, petit patapon, Lui donne du lait, ma chère Pour moi, un baiser bon, Ron, ron, Pour moi, un baiser bon.

# From Haydn's Toy Symphony





"Art and composition tolerate no conventional fetters: mind and soul soar above them." Haydn.

## The Fairy Travellers



The roots of Husch's wonderful TREE are in every part of the world! When all children are asleep, the Blue Bells ring! Out comes shining Mother Moon and the happy busy-ness begins. With the first rosy rays of dawn comes Lily-of-the-Valley, bringing a fresh drink of dew. "Some children are even now astir!" So she whispers. Husch tiptoes softly into his sweet-smelling blossom-home—all is still—only the soft music of the baby morning stars is heard.

# Friend Hush Freund Husch (Richard Dehmel)

English translation by Kitty Cheatham







## Oh, Little Child Sicilian Lullaby

Eugene Field\*

Albert Spalding



<sup>\*</sup> The poem is used by kind permission of Charles Scribner's Sons. 27094







#### Cherry-Blossoms Sakura

Freely adapted by Kitty Cheatham Japanese Folk-Song

Harmonized by Arthur Farwell









## The Lily of the Valley

Anne and Jane Taylor

Mendelssohn



#### LITTLE WHITE LILY

Little white Lily
Sat by a stone,
Drooping and waiting
Till the sun shone.
Little white Lily
Sunshine has fed;
Little white Lily
Is lifting her head.

Little white Lily
Said, "It is good—
Little white Lily's
Clothing and food."
Little white Lily
Drest like a bride!
Shining with whiteness,
And crowned beside!

GEORGE MACDONALD

Butterfly Freely adapted from Hoffman von Fallersleben by Robert Schumann. Op. 79, No. 2 Harvey Worthington Loomis Allegro but - ter - fly, 1. O speak, 2. Now near and then far, 3. I'11 do you no harm, 4. Oh, what I see! do pNow Why do seek? And what you leave I'11 white And As as a star; chase you So Don't I'11 pri - thee, be calm; fret you; You're Please com - ing to me? hur - ry, Don't



## Spring's Messenger

Freely adapted from Hoffmann von Fallersleben by Harvey Worthington Loomis

Robert Schumann. Op. 79, No. 3



## Violets



## Early Morning

Harvey Worthington Loomis

Franz Josef Haydn



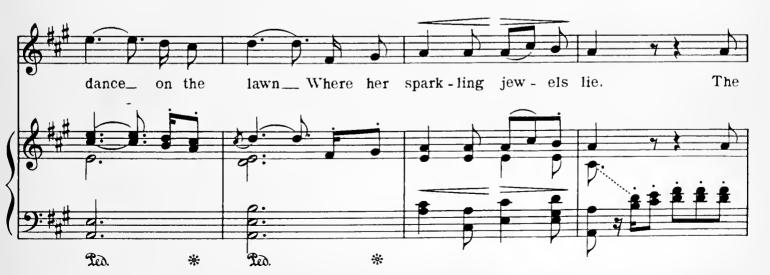
## A Spring Song

Words by
Harvey Worthington Loomis

Ludwig van Beethoven in the Seventh Symphony\*







\*Adapted from Franz Liszt's piano score by H.W.L.

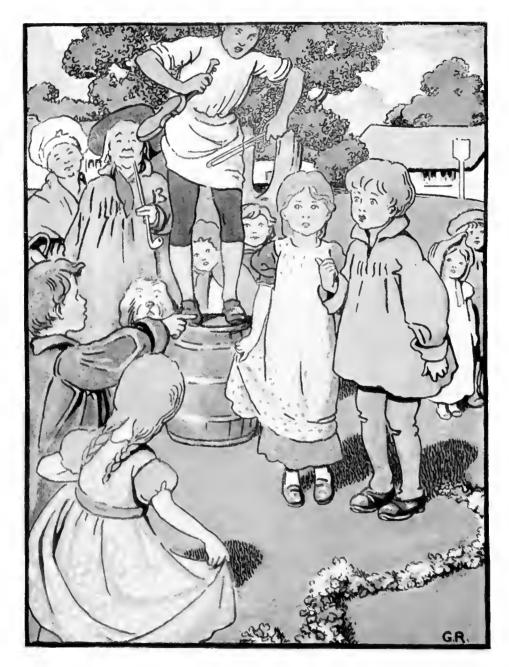




# Guardian Angels

#### Kinderwacht





'You're out', says Dick, 'Not I', says Nick. 'The fiddler played it wrong!'



NOW WE PLAY GAMES

These games of song and dance, you know, Were played by babies long ago; And down the days their laughter chimes Between the pauses of the rhymes.

G. R.







#### In the Meadow



## Clapping Game



27094 \* This tune is interpolated in Moussorgsky's Opera "Boris Godinow."





### Catch Us If You Can

Words by Fullerton L. Waldo

Hungarian Folk-Song Arranged by Béla Barték



27094 \* This little song is written in the Lydian mode.

## Set the Ball a-Rolling

(En roulant ma boule)







Old Danish



\* In the succeeding stanzas: { Pointing-Land, Skipping-Land, Clapping-Land, Hopping-Land, Nodding-Land. Pegeland, Hinkeland, Klappeland, Hopping-Land, Nikkeland.

# Nuts in May



### Here we come, Looby Loo



- 2. Here we come, Looby Loo, (etc.)
  Put your left foot in, (etc.)
- 3. Put your right hand in, (etc.)
- 4. Put your left hand in, (etc.)

5. Put your whole self in, Put your whole self out; Give yourself a shake, a shake, Turn yourself about.

In this ring game all join hands and go around singing. At the end of each third line (at \*) all stand still and let go of each others' hands. Then the right foot is passed in front of the left, and then outward behind, shaking it a little at "shake", and turning swiftly round during the last line. For each succeeding verse, join hands again, and suit the action to the words.

# Johnny Jump-Up



### "Here come three Dukes a-riding"



- 3. Our good will is to choose one, (etc.)
- 4. Oh, choose you one of us, Sirs, (etc.)
- 5. You're all too brown and dusty, (etc.)
- 6. We're good enough for you, Sirs, (etc.)
- 7. You're all as stiff as pokers, (etc.)
- 8. We can bend as well as you, Sirs, (etc.)

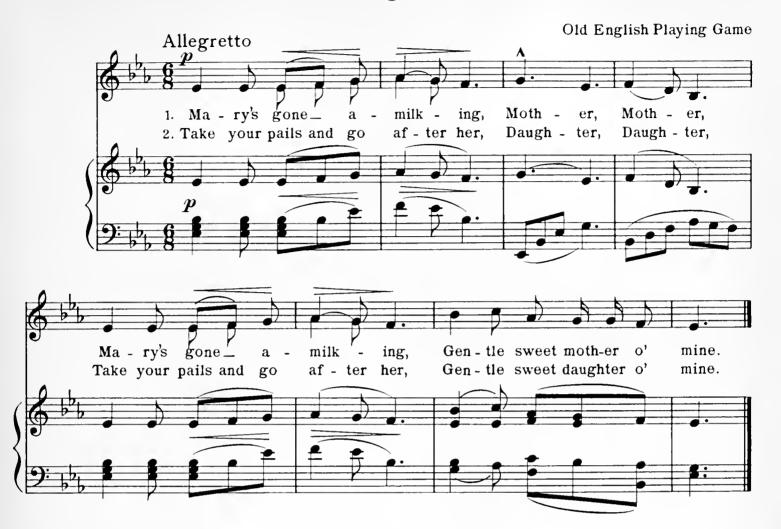
Three children representing the Dukes join hands and stand in a line; opposite them stand the rest of the players, also linked in a line. The two lines advance and retreat in turn, singing their several verses. At the verse "We can bend, etc." all players except the Dukes curtsey and bow low. When, in the last verse of all, the Dukes make their choice, the player named passes over to their side, and the game begins again with "Here come four Dukes a-riding," until all the players have passed over to the Dukes.

#### Green Gravel



The usual ring is formed and the players walk slowly round, singing. When they come to the line "O lassie," they name a player (as "O Mary, O Mary") who, during the singing of the line, turns round facing the outside of the ring, and again joins hands with her neighbors. This continues until all the players face outward instead of inward.

### Milking-Pails



- 3. Buy me pair o' new milking-pails, Mother, Mother, (etc.)
- 4. Where's the money to come from, Daughter, Daughter, (etc.)
- 5. Sell my father's feather-bed, Mother, Mother, (etc.)
- 6. What's your father to sleep in, Daughter, Daughter, (etc.)
- 7. Put him into the children's bed, Mother, Mother, (etc.)
- 8. Where shall the children go to sleep, Daughter, Daughter, (etc.)
- 9. Put them into the washing-tub, Mother, Mother, (etc.)
- 10. What is left to wash me in, Daughter, Daughter, (etc.)
- 11. You can wash in your thimble, Mother, Mother, (etc.)

The players form a line, holding hands, and facing one personating the Mother. They advance and retire before her, singing the first verse; then stand still while she advances and retires, singing the second verse. So on throughout. After the last verse the Children run away, pursued by the Mother. The one caught becomes "Mother" in her turn.

### When I was a Young Girl



- 3. When I was a schoolgirl, (etc.)
- 4. When I swept the parlor, (etc.)
- 5. When I took in washing, (etc.)
- 6. When I rode the donkey, (etc.)
- 7. When my mother chid me, (etc.)
  How sorry was I!
- 8. When my mother praised me, (etc.)
  How happy was I!

The players dance round in a ring singing the words, and holding hands until the end of the first half of each verse; then, letting go hands, they dance (in the first verse) three steps to the right, three to the left, and pirouette. In the following verses the players suit the action to the word, walking slowly and reading books (as schoolgirls), sweeping, washing, riding, weeping, and finally ending with a merry dance around.



I've lost my pretty ring That was made of silver gildet.

### Good-morrow, Gossip Joan!



- 3. I've lost a Harry groat

  Was left me by my granny;
  I cannot find it out
  I've searched in every cranny,
  Gossip Joan!
- 4. I've lost my pretty ring
  That was made of silver gildet;
  I had cream would please a king,
  But that my cat has spilled it,
  Gossip Joan!
- 5. Let's home together go
  And set the tea to brewing;
  It's soon I'll let you know
  What ev'ryone is doing,
  Gossip Joan!

## Ich hab' mir eins erwählet



These delicate, graceful little tunes make charming studies for the piano and for that reason are inserted. K. C.

## The Muffin Man



### M. O. for Maudie, O!

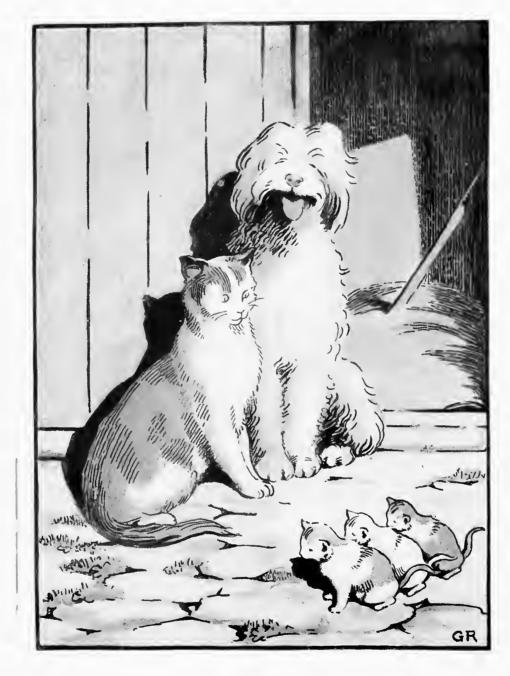


- 3. L.O. for Loulie O!Bonnie, bonnie Loulie O!I love a white rose, call upon me.
- 4. D. O. for Dickey O!

  Bonnie, bonnie Dickey O!

  I love a wild rose, call upon me.
- 5. E. O. for Ellen O!Bonnie, bonnie Ellen O!I love a tea rose, call upon me.
- 6. R.O. for Rachel O!Bonnie, bonnie Rachel O!I love a briar rose, call upon me.
- 7. M.O. for Mary O!Bonnie, bonnie Mary O!I love the roses all, call upon me.

Please do not wait for directions as to how to play all these games. It is so much better to have your very own ideas and to express them. K.C.



You've lost your mittens, You naughty kittens!

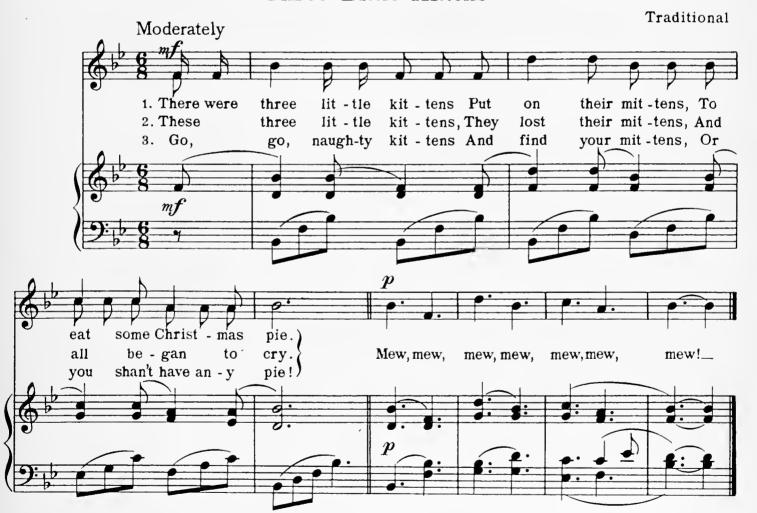


NOW WE TALK NONSENSE

We strive in Nonsense to express
The wordless thoughts of Happiness;
And there is much we cannot say
In any other earthly way.

G. R.

#### Three Little Kittens



- 4. These three little kittens,
  They found their mittens,
  And joyfully they did cry.
  Mew, mew, mew, mew, mew, mew!
- 5. "Oh granny dear,
  Our mittens are here!
  Make haste and cut up the pie!"
  Purr-rr, purr-rr, purr-rr!

## Peter Piper

In the tempo determined by the singer's degree of fluency

Mother Goose

Music by Harvey Worthington Loomis



### Lavender's Blue



#### The Nut-Tree





## My Lady's Garden





# Strolling Musicians

Words by Fanny de Groot Hastings









## It Was the Frog in the Well





- 3. Willy Willy Will, he's also bringing Willy Willy Will, switches, I fear! Willy Willy Will, one boy's been crying! Willy Willy Will, O! do not let him hear.
- 4. Willy Willy Will, my boy's a big man, Willy Willy Will, now dry your eyes, Willy Willy Will, Sandman is passing Willy Willy Will, to find the boy who cries.
- 3. Wille wille will, was soll's noch geben? wille wille will, ein Rübelein! Wille wille will, er hörte schreien, wille wille will, ein schlimmes Bübelein!
- 4. Wille will, mein Kind ist artig, wille wille will, mein Kind ist still!
  Wille wille will, das Rüthlein geben wille wille will, dem der es eben will!

Written for the children of Robert and Clara Schumann

### The New Pelisse



Valent mieux que les leçons.

This same music is used with an Old French Nursery Rhyme as prihted above. 27094

	*		



My mother said I never should Play with the Gipsies in the wood.

# My Mother Said

Words traditional 2d stanza by Dorothy Pleydell-Bouverie







## The Gentle Cow

Words and Music by Arthur Trew







## "Papa" Haydn's Surprise

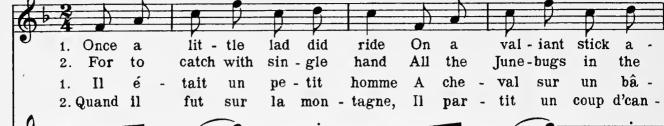


Kitty Cheatham

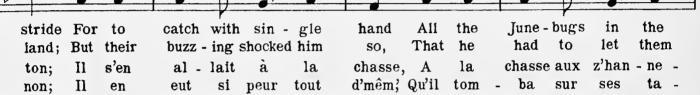
Con spirito

### The Little Hunter Le petit Chasseur

Old French













- 3. But their buzzing shocked him so, That he had to let them go; So the June-bugs won the day And flew buzzingly away!

  Chorus
- 4. Ladies kind with gentle art
  Healed the big hurt in his heart!
  "Bonbons, cher, we bring to you,"
  "Merci, Mesdames, et adieu!"

Chorus

3. Il en eut si peur tout d'mêm,'
Qu'il tomba sur ses talons;
Tout's les dames du villag'
Lui portèrent des bonbons.

Chœur

4. Tout's les dames du villag' Lui portèrent des bonbons. Je vous remerci, mesdam's, De vous et de vos bonbons.

Chœur

## The Reason



# The Hand-organ Man

Words by Fullerton L. Waldo P. Tschaikowsky Moderato Beau - ti - ful gan, round the Waltz - ing the ing, on mu sic peal up marcato lux - u - rious ing! side walk-Such feel An marcato p



#### THE BEES' SONG

Thouzandz of thornz there be On the Rozez where gozez The Zebra of Zee: Sleek, striped, and hairy, The steed of the Fairy Princess of Zee.

Heavy with blozzomz be
The Rozez that growzez
In the thickets of Zee,
Where grazez the Zebra,
Marked Abracadee-ebra
Of the Princess of Zee.

And he nozez the poziez
Of the Rozez that growzez
So luvez'm and free,
With an eye, dark and wary,
In search of a Fairy,
Whose Rozez he knowzez
Were not honeyed for he,
But to breathe a sweet incense
To solace the Princess
Of far-away Zee.

WALTER DE LA MARE
With kind permission of
Henry Holt & Co.





Qui est ce qui passe par ci si tard? Compagnons de la Marjolaine.



THEN DREAM AWHILE

The laughing dreams that dance by day In whispering woods and fields of hay Link hands with those that dance by night Through violet gloom and ember light.

#### FAIRY DAYS

Beside the old hall-fire—upon my nurse's knee,
Of happy fairy days, what tales were told to me!

And many a quiet night—in slumber sweet and deep
The pretty fairy people—would visit me in sleep.

I saw them in my dreams—come flying East and West,
With wondrous fairy gifts—the new born babe they blest:

But ever when it seemed—her need was at the sorest
A prince in shining mail—comes prancing through the forest!

I wakened from my dreams—and wished that I could be
A child by the old hall-fire upon my nurse's knee!

WILLIAM MAKEPEACE THACKERAY.

# Companions of the Marjolaine Compagnons de la Marjolaine





### COMPANIONS OF THE MARJOLAINE

(Compagnons de la Marjolaine)

- Qui, est ce qui passe par ci si tard? Compagnons de la Marjolaine Qui, est ce qui passe par ci si tard? Gai, Gai, Dessous le Quai.
- Ces sont les ch'valiers du guet Compagnons de la Marjolaine Ces sont les ch'valiers du guet Gai, Gai, Dessous le Quai.
- Que demandent ces ch'valiers!
   Compagnons de la Marjolaine
   Que demandent ces ch'valiers?
   Gai, Gai,
   Dessous le Quai
- 4. Une fillette d'envoyer
  Compagnons de la Marjolaine
  Une fillette d'envoyer
  Gai, Gai,
  Dessous le Quai.

- Who is that passing by so late?
   Companions of the Marjolaine
   Who is that passing by so late?
   Gay, Gay
   Whither away?
- 2. We are the watch who guard your gate, Companions of the Marjolaine We are the watch who guard your gate Gay, Gay, What of your pay?
- 3. What is your will, fair sirs, we pray?

  Companions of the Marjolaine
  What is your will, fair sirs, we pray?

  Gay, Gay,

  We must obey.
- 4. One little maid to bear away
  Companions of the Marjolaine
  One little maid to bear away
  Gay, Gay,
  Unto the day.





# Sea - Shell



<sup>\*</sup> Used with the author's permission.



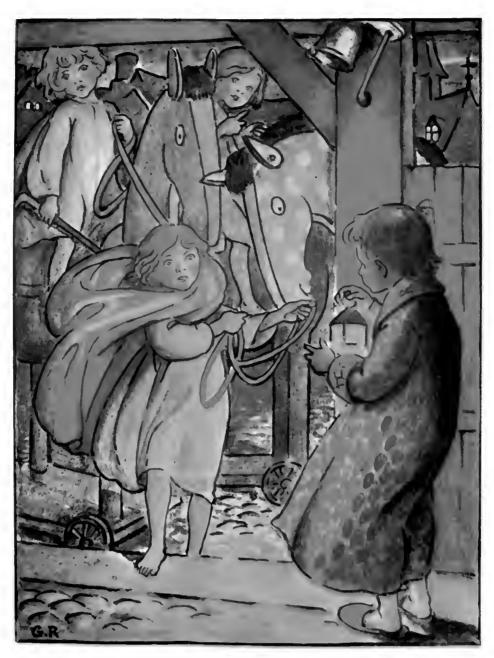






# Cradle-Song Wiegenlied





O, little Fairy Pegasus!
rear and prance
Trot round the quarto
ordinary time!
March, little Pegasus, with
pawing hoof sublime.
JOHN KEATS





# Andante from Sonata Op. 5



## Cloudlets





### Sandmännchen'

(German Nursery Rhyme)

### The Little Sandman





#### The Tree



Used by permission of "Youth's Companion" 27094



# Wishing

Ring-ting! I wish I were a Primrose,
A bright yellow Primrose, blowing in the spring!
The stooping boughs above me,
The wandering bee to love me,
The fern and moss to creep across,
And the Elm-tree for our king!

Nay-stay! I wish I were an Elm-tree,
A great lofty Elm-tree, with green leaves gay!
The winds would set them dancing,
The sun and moonshine glance in,
The birds would house among the boughs,
And sweetly sing.

William Allingham

# The Shepherd's Pipe



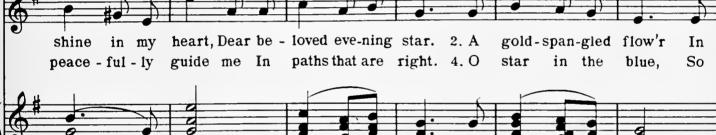
# The Evening Star

Words by Hofmann von Fallersleben

(Der Abendstern)

Translation by Kitty Cheatham Robert Schumann Op.79, No.1









#### Musette





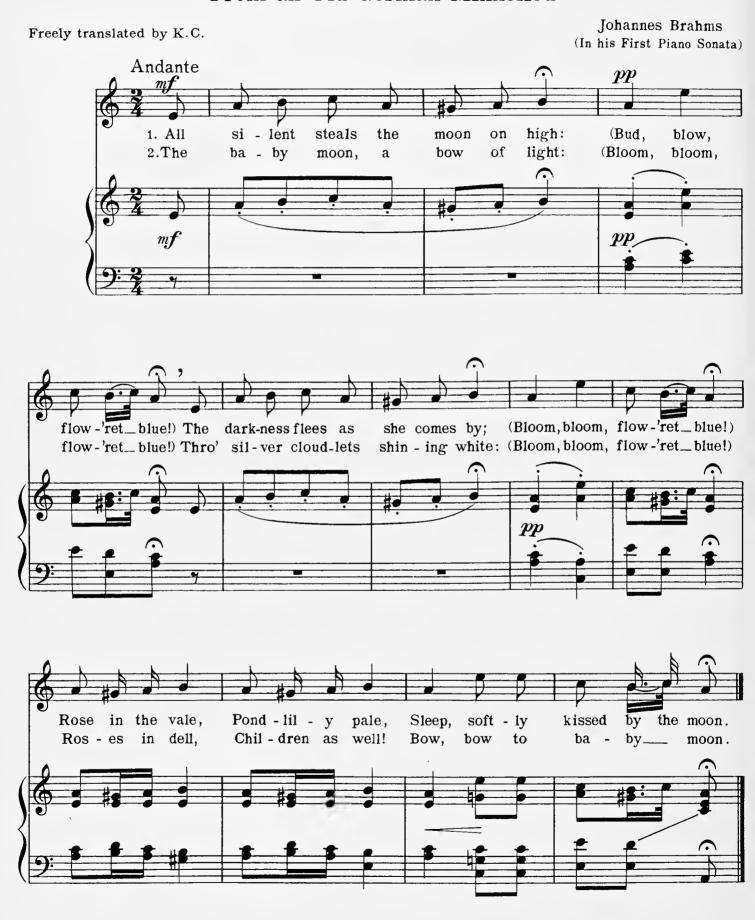
Le Rosier
My Rose-tree

Harmonization and English Text by Melody and French Text by Harvey Worthington Loomis Jean Jacques Rosseau Andantino où sier, les oi -Ce beau ro seaux vien - nent chan morn-ing hours a wake\_\_ Myrose tree fair, When In p semplice e legato l'heu - re ma - ti - na le, sous ter joy eu se sing 'mid pet-als pink. per - fume Is vites each bird to A rare p per - chés\_ nes ra - meaux. sur ses waft-ed thro' my win - dow; - Ros - es and songs are bon-ny mates, I think. ppmp

# My Lady Polly's Dance

Words by Frédéric Chopin Burges Johnson Andantino Oh, The see my la - dy dance, fair - est maid of p dolce France! When lo, bu - gle Is a call heard out-side the They The wall; 1et the draw - bridge fall, lord comes in the cresc. hall; a - side He puts lance, And they be-gin his the dance. mf dim.

# From an Old German Minnelied





Lullabye, little one, soar in your dream Over the housetop, the mountain and stream.



AND NOW WE WILL BE A LITTLE BIT SERIOUS

When dips the sun below the hill Our dancing feet awhile grow still, For with the twilight comes a sense Of holy peace and reverence.

G.R.

#### LOVE'S LULLABY

1.

Lullaby, baby dear, cradled in blue, Angels and mother-love watch over you, Under your slumber robe, precious one, rest, Lullaby, sleep-a-bye, in your soft nest.

2.

Lullaby, little one, soar in your dream Over the house-top, the mountain and stream; Higher and higher, love, soon you will fly Into the dreamland on love's lullaby. 3.

Lullaby, baby-bye, cradled in blue, Sleep on and dream on your nap-a-bye through, In your sweet slumber love's lullaby hear: "God and His angels and mother are near."

4.

Lullaby, lullaby, mother-love sings Over the cradle of peasant and kings. "God is the Father and Mother of all," This is Christ's message to great and to small.

5.

Love clothes the lily in radiant white, Love feeds the lambkins, and guards through the night, Love broodeth over each hamlet and hall, Love never faileth, but careth for all. AUGUSTA E. STETSON, C. S. D.

The children of the twentieth century will have new cradle-songs.

Perhaps we have not been awake to the influence of words which have lulled to sleep the children of the nine-teenth century; for instance:

"Rock-a-bye baby upon the tree top,
When the wind blows the cradle will rock,
When the bough breaks the cradle will fall,
Down will come baby, cradle and all."

These words suggest fear and destruction to a child, whereas, the tender, protecting sense of the gentle presence of Love brings to the little ones peace and rest.

A national cradle-song, which embodies more than the usual Mother Goose lullaby, is the demand of the twentieth-century mother and nurse.

Reared upon the contemplation of Love, our future citizens will have a firm foundation upon which to build the character of the Christ child, to whom Christ Jesus referred: "Except ye... become as little children, ye shall not enter into the Kingdom of Heaven."—Matthew 18:3.

KITTY CHEATHAM.

# Love's Lullaby





# A Child's Prayer



#### Martin Luther's Carol



#### "A Mighty Fortress is Our God"



3. Though devils all the world should fill,
All watching to devour us,
We tremble not, we fear no ill,
They cannot overpower us.
This world's prince may still
Scowl fierce as he will;
He can harm us none:
He's judged, the deed is done,
One little word o'erthrows him.

4. The Word they still shall let remain,
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
Take they then our life,
Goods, fame, child, and wife,
When their worst is done,
They yet have nothing won:
The Kingdom ours remaineth.

Martin Luther, 1529 Tr. Composite, 1866

# A Cradle-Hymn



# Slumber-Song







Whene'er I see a garden I think of far Judea . . .

A little child - and his happy childhood hours spent in a Swiss garden-inspired this lovely little musical flower called an "Idyl". K. C.

I believe in God.... and the truth of art.... one and indivisible. I believe that this art proceeds from God, and dwells in the hearts of all enlightened men. I believe that all may become blessed through this art.... Wagner



# The Lord's Prayer (Largo)





# God is Love, and Everywhere



# Andante from the Fifth Symphony



"From my childhood, whenever my art could be serviceable to humanity, I have never required anything beyond the heartfelt gratification that it has always caused me." Beethoven.

Thou shalt love the Lord thy God with all thy heart. Thou shalt love thy neighbor as thyself. Christ Jesus The universal law of God ..... enters unconsciously the human heart and governs it. Mary Baker Eddy

### The Song of Love

Words and Music by Augusta E. Stetson, C. S. D.





### He Who Clothes the Lilies



#### The Sabbath Morn

Op.77, No.1









# Morning Prayer



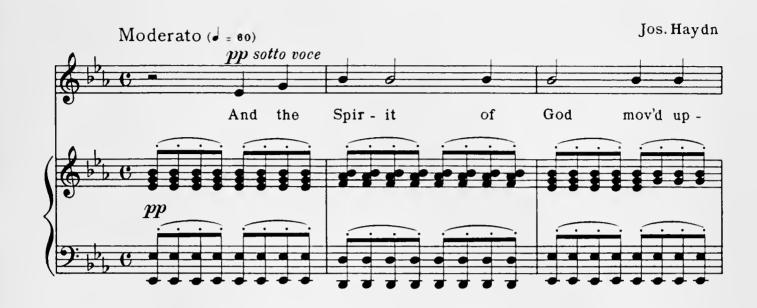






Behold! The nations' deep desire,
Whose love is as a purging fire,
Sin to dispel.
He comes! Rejoice! Be not afraid!
The government on Him is laid.
Sing, Israel!

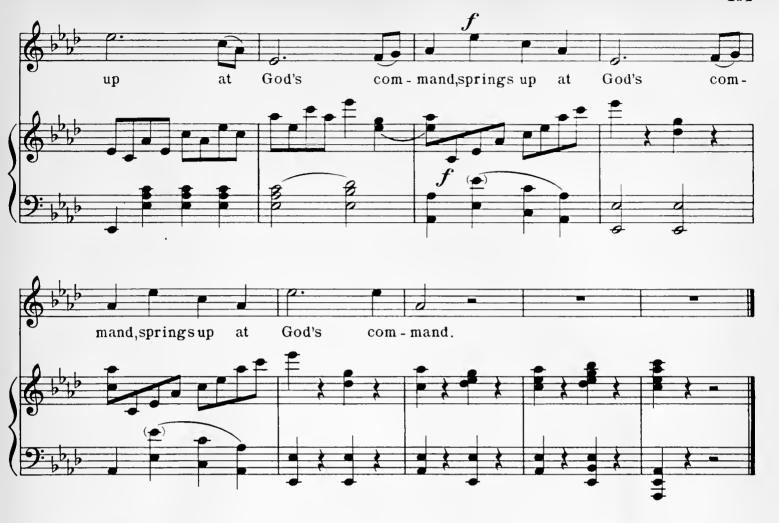
## Creation











"Give God the glory" is the one theme that sings through all that "Papa" Haydn has written, and his beautiful, happy, childlike conception of the Creator and creation expresses itself in that simple, direct utterance of his "New Created World." I would have every child in the world taught this theme; both to sing, and intelligently to understand the meaning of these words: "And the spirit of God moved upon the face of the waters, and God said, 'Let there be light,' and there was light," and "a New Created World springs forth at God's command."

When the childlike sense of wonder and questioning asserts itself, explain what this light is. Illustrate it by the radiant symbol of light that illumines our harbor, the woman "clothed with light" typifying Liberty. Tell the children that this symbol of liberty has stood since 1885 with her torch of light in her hand, whose beams have tenderly guided countless numbers of wandering children of other lands into the sheltering arms of this great mother city. Tell them, as the day which is set aside for the celebrating of the signing of our Declaration of Independence approaches, that the worldwide new Declaration of Independence, the glorious liberty of all men, can come only as we conceive a Creator, who is divine universal Love.

I believe that Joseph Haydn had this vision, and that our new-born child nation inspired it, for his conception of the "New Created World" was formulating when we were a baby among nations. The booming of cannon was heard all around him, but that did not quench his childlike spirit or prevent his giving forth his glorious message in "The

Creation.'

There is no warring element in this "new created world," but the singing of the "merry lark" and "the cheerful host of birds." The "cooing of the tender doves" mingling with "the nightingale's delightful notes,"—even the "immense leviathan" was merely "sporting in the foaming wave" to Haydn. In response to the praise of one of his distinguished contemporaries, he said: "It was all a gift from God,—I have followed the same course in my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my life has run a golden thread of the praise God, and all through my divine memories. To Him be all honor and thanks from these poor lips. My whole life bears the impress of His merciful love."

Tell the children and those of "a larger growth," that the light of spiritual Love is hastening the revelation of The "new created World"—the universal divine democracy, with one "Lord of lords" and "King of kings" at its head, leading all who are obedient to the divine presence—the ideal Christ man in the image and likeness of the Supreme Power—God. "Of this government there shall be no end." Let us dance with "Papa" Haydn in his "verdure clad" fields, crown him with an immortal wreath woven of sprigs from his "healing plant," and sing with him "Let there be light" and hear the answering call, from the children of the world, "There is Light."

KITTY CHEATHAM.









